Come and go with Me to Alabama. For I shall make the state a beautiful way. I shall raise her up, and the wind of God shall blow upon her and through her and the many shall come from many places just to see what God shall do. For Alabama shall change in the power of this day. Alabama, know ye this, that even now, beginning now, the winds of God that blow upon thee shall be the power of God that sets many free. For I the Lord, shall run through you, run with My power, run with My joy and run with strength and bring people out. And they shall come out in the strength and witness of My glory and the blessing and fire of my Spirit. It shall spread and cause many to walk in the Spirit. They will say what they couldn’t say before. Do what they couldn’t do before and they shall be naturally supernatural and work the works of the impossible and turn the heads of the children of men. Listen to Me, keep your eyes on Alabama. For I say she shall be one that will make the news and many shall come far and wide and they shall come in cars and planes and trains to see what God is doing. I say she shall be as a banjo upon My knee and I will play a song in he that shall reach around the world. Come and go with Me and see Alabama set men free.

Sister Ruth Heflin

He was one of a kind and was dedicated to the young people of the church. During revival the young people of the church launched into intercessory prayer before each service. Hicks was dedicated to the prophetic voice of God and had a vision for those outside of Pentecost to understand the spiritual gifts. His death is a great loss to all those who knew him, story on page 3

Pastor Roger Hicks 1957 to 2004
Four Rivers Church
Marshfield, Missouri

Visit the website: www.theremnant.org

Follow The Drinking Gourd
Virginia is close to revival

The Baptism In the Holy Ghost, It has to be taught or it will be lost, page2
When we first started this newspaper in 1993, we never thought that we would be part of a great revival. Our goal was to show the supernatural that was being hidden by "religious" people. This newspaper was based on the supernatural experience of the Pastor of the Brownsville Revival and so, two years before that event happened, we were the first to write about John Kilpatrick's supernatural testimony, because I had a desire to see angels and hear God's voice. When you read a supernatural testimony, you quietly understand that you also can walk through that same door. Once you have experienced the supernatural, then you cannot go back, for you develop a never-ending, unceasing desire and hunger to experience the supernatural.

I, myself, came to Pentecost the hard way with my Baptism in the Holy Spirit coming indirectly through the Roman Catholic Church. It is a fact that many people in the Pentecost movement who have watched over the years, have their roots in the Roman Church while those who are members of the third generation of Pentecostals are usually the ones who are trying to stop the move of God. Although my good friend Bill Johnson in Redding, California comes from a third generation of Pentecostals, he acknowledges that when revival happens it "comes from a fatherless generation." In Bill Johnson's case, however, we have seen the supernatural in his church in Redding - the supernatural power of God. But I want to let you know about the time when I was an early believer and spoke in tongues for the first time.

It was in the Fall of 1977 that I received the Baptism in the Holy Ghost. My Pentecost cleaned up my life for I was a young, single man, and although I was living as a Christian, I had problems with the flesh. But coming to the church in Redding, California, and going through the 28 day course there in the Holy Spirit, I received the Baptism in the Holy Ghost and in that little tract, I wrote that the Baptism in the Spirit is a supernatural experience that is absolutely important for the reader to understand that Jesus himself never Baptized anyone in water. The water had to be separated from the speaking in tongues. So I used the Gospel of Luke and the Book of Acts as the physical underpinnings of the experience.

Holy Ghost Baptism, It has to be taught

By Editor Jerrell Miller

Rev. Jerrell H. Miller

standing of the experience because many people do not know that these two books of Scripture are actually one book. And Luke was absolutely important to this tract because he described the experience in the third person and gave the physical description of what was happening. In short, he was writing the experience as he saw the event actually happening. In Scripture it was described to him by the people who were there to witness the event. In Acts 2, Acts 10 and Acts 19, you see believers receiving the Baptism and the evidence of the tongues in the experience. My friends, the Baptism in the Holy Ghost is more than an emotional experience. It has to be taught in a logical way before the emotion of the experience is added. The thrill of Pentecost is known that there is a supernatural. But one large Pentecostal organization that I know of, only has 10 percent of its people in that Baptism in the Holy Ghost. I have been to these churches and watched people try to minister the Baptism in the Holy Ghost with devastating results. It was one big ball of confusion with no understanding. These churches have failed to plan for our present time, and now their foundational beliefs are failing apart because the initial beliefs that established them has been substituted by a gospel that doesn't speak of the supernatural as it once did.

Charismatics went absolutely crazy when the experience happened to them as Catholics, Episcopalians, Presbyterians and Baptists in the early part of this century. But when they faced persecution and actual removal of these denominations and churches, they eventually came together in the Faith Movement Churches. But back to my little tract: I remember the day that I went to the printer to pick up the first tract on 'The Baptism in the Holy Ghost', At the time, I was fellowshipping at Word of Life Fellowship on Dauphin Island Parkway, so I showed my little pamphlet to Pastor Tim Dodge. He immediately took me down a hallway to meet a young man who was praying to God to receive the Baptism in the Holy Ghost. As I read from the tract and taught this young Baptist man about the Holy Ghost, the Pastor and I layed hands upon him and he immediately spoke in the unknown tongue. Halleluiah!

We are now in the process of having that initial work reprinted because we feel that it is absolutely important for the body of Christ to understand. Brownsville was a supernatural revival, but the greatest Revival is ahead of us. If you don't understand the supernatural, then you won't come to the place of understanding the next move of God. The next move of God will involve the supernatural and will once again reach a 'fatherless generation' it will reach our children who have been 'turned off' by religion and want to see a real God.

MRASHFIELD, MIS-
SOURI -- It happened so quickly that it caught everyone by surprise. At 47 years old, Roger Hicks died in a sudden accident. An aluminum pole he was working on touched a power line on August 3rd of this year and he died instantly with no chance of being revived.

Pastor Hicks was a simple Baptist Minister who went against all odds and birthed his church into Pentecost. On March 1, 1998, a business meeting was held to decide the future of the church and the fate of Pastor Roger Hicks. It was a time when the power of God touched those who wanted it and drove away those who didn’t want it. So when the congregation voted on the fate of the Pastor, 174 voted for him and 123 voted against him. That vote launched a full-scale Pentecostal Revival in a Southern Baptist Church close to Springfield, Missouri. The local Baptist Association in town expelled the church from its Association, but the Southern Baptist Convention never did. The Convention had been through these disputes before and had learned to let the people set the direction of the church; but from that moment on, the power of God flowed in that Church.

When The Remnant was at the church in 1999, we witnessed the power of God. The most unique thing about the entire church was the powerful move of intercessory prayer among the teenagers. And, although the members are no longer teenagers today, the concrete foundation for revival was built in their prayer meetings. At that time Evangelist Wayne Neal came to the church to preach revival, in 1998 Neal was welcomed because he was an experienced Assembly of God evangelist that had been touched deeply by revival at the Brownsville Revival.

When you visited the church in the early days, you knew God was in the house and the excitement was electric from service to service. God had given a powerful measure of the Spirit to a group of people who knew nothing about it. And it’s in this way, that most of the new moves of God came to those who are seeking. This church was for real and in the early days, the power flowed in a cataclysmic way. Walking around the church the night we were there, we saw big yellow school buses and church vans with vans of cars traveling to Rogers farm. You knew you were in the mid-west as we walked into the house of people who worked the fields. It was a place where the harvest was brought in every Fall, but this Missouri farmer was producing a crop of souls that came during open days of Revival. This crop was planted by prayer and harvested by Revival.

They asked for God to move and God did not dis-

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August 2004
By Jerrell Miller
Editor & Publisher

Remnant on 103.1 FM at 5:10 PM- Subscribe (888) 755-9145 www.theremnant.com

Page 3

His death was a tragic blow to those who went through those early days with him. He had a vi-

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God's word to the South

Heflin’s Alabama Prophecy....

By Diana Millasovich
FAIRHOPE, ALABAMA: During the spring of this year, this author saw Reverend John Kilpatrick preach at the Family Ministry center in Fairhope, Alabama. In his message, he spoke about ‘change’ and about the ‘extraordinary’...and this is, in part, what he said.

In Hebrews 10:9, “Then he said, Behold, I have come to do your will O God. He taketh away said, Behold, I have come to do your will O God. He taketh away

John Kilpatrick

the second” God has an accounting of everything in life; and in our lives and he knows exactly what is going on. He is in control.

Genesis 1:5: Then He called the light, Day and the darkness He called Night. So the evening and the morning were the first day. Evening is the beginning of the day - we usually think of the end of the day, but since the day begins with the evening, half of the night is already over and in the darkest hour we should be rejoicing, as it is already becoming dawn. When it’s the darkest, we come to the light. Brother Kilpatrick stated that “we like the old and comfortable, but God is plowing it all under and in a few years, we will not even recognize the church. it will have changed so drastically! The Word for the church today is ‘change’...drastic changes are coming.

Luke 5:36 Then He spoke a parable to them, “No one puts a piece from a new garment on an old one; otherwise the new makes a tear and also the piece that was taken out of the new does not match the old. And no one puts new wine into old wineskins, or else the new wine will burst the wineskins and be spilled and the wineskins will be ruined. But new wine must be put into new wineskins and both are preserved. And no one, having drunk old wine, immediately desires new, for he says.....the old is better!”

Brother Kilpatrick went on to say that “it was a revelation that Jesus turning water into wine means that Jesus wanted to do a new thing!” He told the Brownsville visitors who were there to “Let go from holding onto the past wine and beware of looking back and becoming a petrified salt pillar when new wine can be swished around in your mouths and can taste so good! Let go of the old for there is change coming your way!” He also said that “God will never harm you but God will hurt you by taking something away from you for a while that may hurt you and cause you pain, however, in the end a better thing comes forth from it.”

Kings 17: 1-4&7: “And Elijah the Tishbite, who was of the inhabitants of Gilead said to Ahab, As the Lord God of Israel liveth, before whom I stand, there shall not be dew nor rain these years except at my word. Then the Word of the Lord came to him, saying get away from here and turn eastward and hide by the brook Cherith which flows into the Jordan and it will be that you shall drink from the brook and I have commanded the ravens to feed thee there. And it happened after a while that the brook dried up because there had been no rain in the land.” “This,” Kilpatrick stated shows “that God will take away something to give you something better. The birds that

new wine can be swished around in your mouths and can taste so good! Let go of the old for there is change coming your way!” He also said that “God will never harm you but God will hurt you by taking something away from you for a while that may hurt you and cause you pain, however, in the end a better thing comes forth from it.”

The Lord would make a way in the wilderness where there was no way! It would NOW spring forth, so do not consider the things of old!” Acts 19:11-12 Now God worked unusual miracles by the hands of Paul so that even handkerchiefs or aprons were brought from his body to the sick and the diseases left them and the evil spirits went out of them. After Brother Kilpatrick preached his sermon at the Family Ministries Center, there was a time of prayer. An elderly woman who had been sick with arthritis for years, was prayed over by Kilpatrick, and she began walking back and forth with tears of rejoicing. She testified that she had been unable to walk well for several years and this was the first time she was able to walk better after being prayed for by him.

Below is a prophesy by Ruth Ward Heflin that was brought to this author’s place of employment by a Spirit Filled friend who attends Life Church in Mobile, Alabama. She told me that she felt that God was going to bring Revival to Alabama soon. My friend made copies for staff members in the State office building to put on their bulletin boards.

Prophecy to Alabama by Ruth Ward Heflin, November 1996, Missionary to Israel, Ashland, Virginia. “Come and go with Me to Alabama. For I shall make the state a beautiful way. I shall raise her up, and the wind of God shall blow upon her and through her and the many shall come from many places just to see what God shall do. For Alabama shall change in the power of this day. Alabama, know ye this, that even now, beginning now, the winds of God that blow upon thee shall be the power of God that sets many free. For I the Lord, shall run through you, run with My power, run with My joy and run with strength and bring people out. And they shall come out in the strength and witness of My glory and the blessing and fire of My Spirit. It shall spread and cause many to walk in the Spirit. They will say what they couldn’t say before. Do what they couldn’t do before and they shall be naturally supernatural and work the works of the impossible and turn the heads of the children of men. Listen to Me, keep your eyes on Alabama. For I say she shall be one that will make the news and many shall come far and wide and they shall come in cars and planes and trains to see what God is doing. I say she shall be as a banjo upon My knee and I will play a song in he that shall reach around the world. Come and go with Me and see Alabama set men free.”

Continued on page 10
**Virginia Is Close To Revival**

It was strange that Josiah was called into existence by God, 300 years before he was born, but the birth of this king was a warning of what was about to happen. As the prophet turned his voice toward the existing King, the control of a sinful king would try to stop him, “Thus saith the Lord, but the word would be brought forth to warn the king of his ungodly ways. Jereboam was the first of the divided kings of Israel and Judeah.

Prophetic-Evangelist Jerrell Miller has made four trips to Virginia and has witnessed each time grow a little stronger. Millerr feels that this historic area is very close to a full measure of the Spirit of God in Holy Ghost revival. (Remnant Photography)

Written by Jerrell Miller

**Follow The Drinking Gourd**

"And the old man is a-waiting to carry you to freedom. - Follow the drinking gourd." In Northern Virginia, just about 10 miles from the Potomac River, is a place where escaping slaves waited in dark, dank cellars and musty attics. They waited for night to fall, so the wagons could bring them to the easily fordable River crossings into Maryland and freedom. That's the place where I stay when I preach revival in the area. dipping my long handle of the Big Dipper in the night sky pointing steadfastly to the North Star and Freedom, escaping slaves traveled at night, eagerly searched for the obscure signs that marked the track of the Underground Railroad. Running from bondage on the vast plantations of the Deep South, they found rest and food in Virginia, when they reached the Quaker Village of Goose Creek and then waited furtively for a Quaker farmer to guide them to the River crossings. Even today, as you travel through the re-named village of Lincoln, you can still visit the old Stone Meeting House where the earliest Quaker settlers embraced a new religious freedom in the wilderness of Western Virginia. And in the years leading up to the great and tragic American Civil War, it was these same people who embraced freedom for the black man. All around this area are the battlefields where two great armies struggled in mortal combat: Antietam, Manassas, Bull Run, Cedar Creek and not far away, Gettysburg. To visit this area, even for a short stay, is to return in time to a place where the passions of another era still echo and, even to this day, evoke the earliest struggles of the black man for his freedom. I was following a drinking gourd of my own as I stayed at the old Creek Cross-
MOBILE ALABAMA; Early in the days of my ministry, there were many of us who had a call on our lives when we were at the Oak Park Church of God. Pastor Sam Luke, Jr. used to let those who had a call to preach, speak before the main service. At the time, there was Glenn Barnhill, Danny Buker, Ruben Ganor and Jerrell Miller. Each person had their turn to preach on a rotating basis.

This year, on August 3rd, Danny Buker died at a local hospital under extenuating circumstances. Danny was a man after God's own heart; the one enduring quality of this man was to seek the face of God. Danny directed the Ministry of Prayer at the Oak Park Church of God during the time of Dr. Sam Luke’s pastorate, and God moved through Danny time after time when he spoke the word of prayer over desperate situations. Truly, God put his purpose in this man's heart.

When we first started our visitation program at the Oak Park Church of God, Danny was there leading our group in prayer. During times when there was a funeral at the church, and at times when the Pastor left the church, Danny would go to the pulpit to preach on the word of God. We watched over him and his family because our families were close. At the time when we first started this newspaper, we were led to take a man in our church who was battling cancer to a Benny Hinn Crusade in New Orleans. We were sitting in the wheelchair section when we saw Danny walking toward the altar, carrying his newborn grandson in his arms. The doctors had told his father, Cliff Buker, that the child he would never do many of the normal things that a child could do, and it was this prognosis that stirred Danny to take the young baby to the Benny Hinn meeting. It was there that the child was touched by the power of God, and the Lord God Almighty brought this child a long way because of the prayers of this man of God, his grandfather, Danny Buker.

He first came to the Oak Park Church of God to physically do harm to the preacher because he thought his wife was going crazy; she was speaking in tongues! As he stood before the man of God to do harm to him, the power of God fell on Danny and he was saved and filled with the Holy Spirit. And this was the man that Pastor Sam Luke, Jr. asked to become the prayer minister of the church. Danny came from where many of us came from. We all didn’t have a heritage of Pentecost, but when we received it, we began to be changed and to dream because of the Supernatural that we had all experienced.

Danny was a dreamer who never stopped dreaming. He and Sylvia lived in Springfield, Illinois where they lost a child early in their marriage, and at Oak Park High School, I had the priviledge of teaching D'anny and Sylvia’s children. God has used this family to bless our family on so many occasions; for instance, when we started the witness magazine at Oak Park Church of God, it was Danny Buker who encouraged us; and it was his prayer group at the church who called forth the Glory of God on Sunday night and during the week. Please remember Sylvia and her family in these weeks of their loss. We truly loved Danny and we will all miss him greatly.
In Defense of the truth: RE: Your Publication on Page 18 titled: Nigerians Stand Against Occult Healer Masquerading as evangelist

Evangelist Bill Suberskie

The Synagogue Church of all Nations and Pastor Chris Oyakhilome of the Love World Assembly a.k.a Christ Embassy as published recently in various magazines and newspapers among which are Encomium Magazine, Treasure Magazine, This Day Newspaper and City People Magazine and lately, your magazine Charisma and Christian Life.

In addition to the role and objective of our organization as stipulated above, we also monitor the lifestyle of the head of the various Church organisations, General Overseers and men of God.

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tian Life.

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The sustained unrelentless at
tack on Pastor T. B. Joshua and lately on Pastor Chris Oyakhilome by Pastor Chris Okotie because of Pastor Chris Oyakhilome’s association with Pastor T. B. Joshua has led to a thorough investigation by our organization of Pastor T. B. Joshua, Pastor Chris Oyakhilome and the accuser, Pastor Chris Okotie. The result of our investiga
tions, findings and assess-
ments is herewith attached.

In addition to our investiga
tion, our organization made a re-
quest to Lagos State Government and the Federal Government of Nigeria to investigate the allega-
tions made against Pastor T. B. Joshua of the Synagogue Church of all Nations. The result of the Government investi-
gation revealed that there was no evidence of witchcraft or anything un
biblical in the practice, doctrine, teaching and mode of wor-
ship of the Synagogue Church of All Nations. The life of the gen-
eral overseer and founder of the Church (Pastor T. B. Joshua) is worthy of emulation. Our con-
clusion and verdict is that Pastor T. B. Joshua received his anointing through absolute righteous-
ness and holiness, which many of Nigeria’s Pentecostal Church Pastors lack.

Majority of today’s Pentecos-
tal Church Pastors in Nigeria are Pentecostal Churches to receive
true anointing. A few among them, such as; Redeemed Christian Church of God (RCCG), Living Faith (a.k.a Winners Chapel), Mountain of Fire and Miracle Ministries, Deeper Life Ministries, Love world Assemblies (a.k.a. Christ embassy) and few others can be said to meet the standard ex-
pected in the ministry of our Lord Jesus Christ.

Pastor T. B. Joshua has been found to be very upright and righteous and has received the true anointing of the Holy Spirit. The arrival of the true Holy Spirit anointed Pastor into the Nigerian Christian Minis-
tries has been kicking Satan left and right, and the kingdom of Satan has been badly damaged.

The people fighting and ac-
cusing Pastor T. B. Joshua are in this category. They are the false prophets or mercy seeker Pas-
tors. Such as Chris Okotie and some of his fellow Pentecostal fellowship of Nigeria members. They are not actually fighting Pastor T. B. Joshua, they are fighting the happenings of holy spiritual hearings at the Syna-
gogue. They are fighting the miracles of God happening at the Synagogue. The hearings and miracles taken place at the Synagogue can only be by the anointing of the Holy Spirit of God. This has challenged the kingdom of Satan in Nigeria and has threatened their sur-
vival and existence. The fellow Pastors threatened are the one fighting to protect their interest and survival. Unfortunately, it is too late for them.

The influx of foreign mis-
sionaries, President of Nation-
dignitaries from all over the world to the Synagogue is as a result of this true anointing. The hearings and miracles accord-
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ment fund, no special contribu-
tion and no extortion is allowed at the Synagogue as practised by other Pentecostal Churches through which the founders and general overseers enrich them-

selves.

Finally, we recommend that your magazine arrange a visit to the Synagogue on an investi-
gative mission and an inter-
view with Pastor T. B. Joshua. We at religious monitor believe that Pastor T. B. Joshua is the gift of God to Nigeria, mankind and the whole world. Despite the tribulation similar to what our Lord Jesus suffered, the Pastor and the Church are wax-
ing stronger and stronger.

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Prophet T.B. Joshua

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Pentecostal Churches to receive true anointing. A few among them, such as; Redeemed Christian Church of God (RCCG), Living Faith (a.k.a Winners Chapel), Mountain of Fire and Miracle Ministries, Deeper Life Ministries, Love world Assemblies (a.k.a. Christ embassy) and few others can be said to meet the standard expected in the ministry of our Lord Jesus Christ.

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Mahesh said that he very seldom ever shares the message that he would give this night. This testimony has never ever been written in any of his books. We were honored to hear it and we present it to you as he spoke it at the Prophetic Conference in Charlotte, North Carolina.

On the fifth day, I go to bed and I am awakened by someone in my room. The room is golden, with shining beams of light. I have never seen such wondrous light; it was like living rainbows right there with the most wonderful bundled rays of illumination shooting from it.

I asked someone to give me a ride. When I got to the seminar, I didn’t have a place to stay, but I miraculously found a family I knew. Now realize this; out of the 12,000 people who were attending the seminar in this Ft Worth arena, I supernaturally found them the first night when I didn’t have a place to stay. I asked them to ask the people they were staying with if I could also stay with them, even if I had to sleep on the floor. Since the seminar was to last for a week, my friends told me that they would give this night and indeed, this testimony has never been written up in any of his books. We were honored to hear it and we present it to you as he spoke it at the Prophetic Conference in Charlotte, North Carolina.

Mahesh Chavda told his audience that it is essential that you be in the right place during the time of your visitation. God was about to reveal His glory to this young student.
I started hearing a symphony of musical instruments that I've never heard before. Stirring and ringing and instruments playing and the music was just coming and reverberating all around me. I asked to know what was happening. Then I realized that it was the sound of the B-52's taking off but as they came within the presence of the Glory, each sound wave had to bow to the name of Jesus and could not disturb Him and it became a song and a symphony praising the Lamb of God.
Roger Hicks Funeral

By Gayle Cameron

Remnant Correspondent

ROSSFIELD, MO — During the summer of 2000, though I’d heard of the revival at Calvary Baptist Church in Marshallfield, Mo., I’d never been there or met their pastor. But when we heard that he and evangelist Wayne Neal were coming to Mt Vernon to do special services at ‘Pastor Neal’s’ former church, Church on the Loop, we got very excited! Word spread like wildfire! The Holy Ghost was about to enter our town with power and might! We wouldn’t even have to make another trip to Pensacola to hear more than 300 more were more than ready. And we were not disappointed.

Pastor Roger Hicks became a friend during that time. Not only to me, but to many in our town. We had kindled spirits. Wanting all God had for us. Tearing down strongholds and denominational walls.

Diving into, not wading, into the RIVER of God! When the services ended we began to drive the hour to Marshallfield to attend services as often as we could. Now God met us there. So did Pastor Roger. He made each visitor to his church feel special and loved. After the services guests were invited to the hospitality room for snacks and Pastor Roger would be there in the middle of it all, sharing his love and the love of His God with all who cared to stay and talk. Our hunger for His presence was the common ground. Pastor Roger impacted my husband like no other pastor to this date. He was genuine.

On Friday, August 6, 2004 I was once again at Calvary Baptist, now called Four Rivers Church. Filled with shock and grief I was there to pay tribute and respect to my friend Roger Hicks who was electrocuted in a farm accident on August 2. I arrived an hour before service time and yet the parking lot was nearly full. The sanctuary had filled within 5 minutes of the doors opening at 8:30 AM so they were now seat-

ing in the (fellowship hall) Freedom Room. As I entered in, to the worship music playing, I looked up at the big screen showing the sanctuary. There lay Pastor Roger. In silence I took a deep breath and sighed.

One by one they came until standing room only was left in the Freedom Room and the hallways. The service was a tribute to Pastor Roger Hicks - a Celebration of Life - and the great love that this man had for his family, both personal and church family, his friends, his community and his God. Deep grief spilled out of the voices of those who gave testimony to God’s goodness to them through the life of Roger Hicks. It was evidence of His peace that prayer and through intercession. I, even now, am calling forth an army of prayer so that undergird the work that I will do in these final hours. I am raising up the five-fold ministry of the gifts that I have given to the church. They will not be few in number sayeth the Lord but they will be great in number of every nation of every tribe of every tongue and of every people upon the earth. Do not think and do not believe that I the Lord Thy God have called thee to do great things and to go forth to do exploits in My name! I shall call those things that are not and bring them into existence. Let not My church say that they are weak for I have not called them to be weak church but I have called them to be a mighty army! A sleeping giant that shall arise in this hour and do great and mighty things! Rejoice! Rejoice! Rejoice! And again I say Rejoice! Pastor Roger had such a way of bring-
Drinking Gourd Continued
from Page 5

God as the prophet speaks the name of a King that will be the last good King of Judah: Josiah. Three Hundred years before this King is born, the Prophet traveled to Bethel from Jerusalem to speak these words, to King Jeroboam and as the King heard the word, he put forth his hand ordering the Prophet to be ‘laid hold of’. But God dried up his hand so he could not pull it back! I have never been moved upon by God in such a strange way over a direction in scripture, until I heard him say “You are that prophet.” Because you have already published the word, you will now go and preach this word to Northern Virginia.

There is a center of glory located in Leesburg, Virginia that is the Women’s Aglow led by a godly woman named Ruth Trumbo. As Ruth directs my steps and where I preach, I have found the open pockets of glory there among the dry bones of religion. The Jerusalem prophet was told not to eat or drink anything until he returned to Jerusalem. While he had control over his Spiritual position of a Prophet, toward Bethel, he had no personal self control over what God had told him for his own personal life. Obedience is obedience whether it is to a nation or to an individual. It is essential that a prophet follow in complete obedience.

Prophets are not received by people very well at times. This time, a word was going to be preached in several places for full effect. It was in this same area last February, that God had directed me to preach on the sodomites and now God wanted me to release a warning for what is about to take place in our country. It was strange that Josiah was called into existence by God, 300 years before he was born, but the birth of this King was a warning of what was about to happen well beyond his reign. Josiah’s reign would mark the last years of the Judean monarchy before the Isra-

pirit-man rose up inside of me and said, “Jerrell, this is prejudice, these are religious people and you cannot see what is behind them. They will never allow him to suc-
cceeded if it is in their power.” So my sermon on that Sunday morning in Purcellville, would lead me to speak about the prejudice of white Pentecostal organizations of America.

My text centered around the freedoms that Americans prize and about what they believe. I started to preach about the prejudice of Azusa, about how a humble one-eyed black preacher named James William Seymour was moved by the Spirit in Los Angeles, Califor-

nia and that every known work of modern day Pentecost can be traced to this initial move of God in California. But it still never changed the prejudice of the white man’s heart toward their black counterparts. The archives of this move of God are held in check by a large Pentecostal demonization but the hypocrisy of Pentecost is

I started to go into the prophetic prayer time and as each person came forward so did the most powerful anointing that I have ever felt come forward. As I layed my hands on one elderly lady a tick oil began to cover the top of both of my hands. Electricity was in the air as the glory came forward to touch and to heal.

In the Book of Kings, you see the struggle of the good Kings and the bad Kings of Israel and Judah. Jeroboam represents the beginning of the struggle between good and bad. Josiah would be the last good King in that struggle. My friends, we are in the struggle of the good and the bad kings. We are watching the parade of good and bad Presidents in our country. The struggle of the good

Kingsport, Tennessee was spoken of by Rodney Howard-Browne as a place where great revival will happen. The people at Restoration Church in Downtown Kingsport are sensing the presence of God ever since the Fire on the Mountain Conference. God has been touching those who are seeking His face and the glory hasn’t gone away.

This is a picture of the Potomac River near Harpers Ferry within 100 miles of this place most of all the major battles of the Civil War were fought. (Remnant Photography by Jerrell Miller)
Several of the Native Americans came to Revival Evangelist Jody Rogers. Join others in powerful praise and worship! Be challenged by anointed preaching and teaching! Experience the life-changing touch of Jesus Christ! Something for every member of the family!
JERUSALEM, ISRAEL: Elizer Ben-Yehuda was a language scholar at the turn of the last century and it was he who would design a new Jewish language for the return of his people to their homeland after the Second World War. Zephaniah 3:9 For then will I return to the people a pure language, that they may all call upon the name of the Lord, to serve him with one consent.

Ben-Yehuda was born in humble surroundings of Lithuania on January 7, 1858 and his birth symbolized the return of the Jews to Palestine. The Prophet Zephaniah said that when the Jews returned to their own homeland, everyone would begin to speak in their mother tongue again.

Around 1900, Ben-Yehuda received a vision from God instructing him to establish a dictionary of Hebrew words that would allow modern day Jewish people to study the ancient Hebrew language and also to establish thousands of new words. To do this, he went back to the Hebrew root words and the ancient Hebrew language rules and established modern words such as airplane, fountain pen, automobile and locomotive. He formulated a dictionary that was sixteen volumes thick. But the Orthodox Jews ridiculed and scandalized him so badly that the new sixteen-volume dictionary was not published until 1922. Then when the nation was established in 1946, the new immigrants to Israel were taught the Hebrew language in schools established by the government. Even the Jews who came from Russia and Poland - even though they had thick accents - they all spoke Hebrew. Today, all the Israeli people speak their ancient language of Hebrew: in all the history of the world, it has never happened that an ethnic group of people who have been scattered throughout the world for hundreds of years, could all come together and suddenly begin to speak in one Mother tongue. It was a sign from God. He prophesied that it would happen - and it has happened. Initially, upon arriving in Israel, Elizer Ben-Yehuda started by working on a newspaper, but he soon started his own newspaper that was published completely in Hebrew. Ben-Yehuda foresaw a Hebrew paper that would cover topics that would be of interest to all people living in their own land, and he included international as well as local topics, weather bulletins, fashion, etc. He used his paper “Hatzvi 1884” as a means of establishing new words that hitherto were missing from the Hebrew language, such as newspaper editor, telegram, subscriber, soldier and many, many other new words.
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Thursday, October 7, 2004
4:00 PM – 6:00 PM Registration
6:00 PM Doors Open
7:00 PM Evening Service
Speaker: Pastor Paula White

Friday, October 8, 2004
7:30 AM Registration
8:00 AM Doors Open
9:00 AM Morning Service
Speaker: Pastor Darlene McCain

Friday Afternoon, October 8, 2004
1:30 PM Doors Open
2:00 PM Afternoon Service
Speaker: Karen Wheaton

Friday Evening, October 8, 2004
4:30 PM Registration
6:00 PM Doors Open
7:00 PM Evening Service
Speaker: Pastor Darlene Bishop

Saturday, October 9, 2004
8:30 AM Doors Open
9:30 AM Morning Service
Speaker: Martha Munizzi

Sunday, October 10, 2004
10:00 AM Morning Service
Speaker: Martha Munizzi

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WELLESLEY INNS & SUITES * 2520 Horizon Lake Dr., Memphis, TN 38133* 901-380-1525 (Deluxe Continental Breakfast, hairdryers, irons & boards, coffee maker, pool & fitness center sleeper sofa, can sleep six) $64

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